



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, March 9, 2022, at 6:00 p.m.

**PLEASE NOTE THAT THERE WILL BE NO IN-PERSON ATTENDANCE AT THE
MARCH 9, 2022, COMMISSION MEETING**

MINUTES

Commission Members: Craig Valdez, Chair - **PRESENT**
Arlene Anita Marktheparack, Vice-Chair - **PRESENT**
Terry Chi - **PRESENT**
Son Dao - **PRESENT**
Christian Giovanni - **PRESENT**
Leora Dumanlang - **PRESENT**
Jennie Kim - **PRESENT**
June Monroe - **PRESENT**

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Swadeep Nigam - **PRESENT**
Neeka Simpson - **ABSENT**
Edelweiss Solano - **PRESENT**
Hardeep Sull - **PRESENT**
Andrew Wong - **PRESENT**
Vincent Souza - **PRESENT**

County Liaison/ Secretary Gloria Wells, (702) 455-3500, Gloria.Wells@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call (see above), and County Staff Introductions: Gloria Wells, County Liaison/Secretary

The meeting was called to order at 6:04 p.m.

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

No Public Comment

- III. Approval of the minutes for the regular meeting on February 9, 2022. (For possible action)
Motion to approve by: Christian Giovanni
Motion Passed/Unanimous
- IV. Approval of the agenda for the March 9, 2022, and Hold, Combine, or Delete any items. (For possible action)
Motion to approve by: Christian Giovanni
Motion Passed/Unanimous
- V. Informational Items
- a. Welcome new AAPICC Member Jennie Kim (For discussion only)
- VI. General Business
- a. Receive update from the Community Engagement/Outreach subcommittee. For possible action)
- Approve AAPICC Program Event Form (For possible action)
 - **Form approved by Board**
 - Approve AAPICC Town Hall discussion – Hate Crimes Against the Community (For possible action)
 - **Received update/will finalize at April meeting**
- b. Receive update from the Communications subcommittee. (For possible action)
- **Received update as recommended**
- c. Receive update from the History/Data Collection subcommittee. (For possible action)
- **Received update as recommended**
- VII. Comments by the General Public - A period devoted for comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
- June Monroe
- VIII. Next Meeting Date: April 13, 2022.
- IX. Adjournment: 8:55 p.m.